



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use  
Fee Paid ☒  
Date 6/10/03

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name MINERAL LIONS DEN WATER SYSTEM Home Tel: (360) 492-5041  
Mailing Address P.O. Box 9 Work Tel: ( ) SAME  
City MINERAL State WA Zip+4 98355 +0009 FAX: ( ) N/A

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name ED BROWN Home Tel: (360) 492-5041  
Mailing Address P.O. Box 9 Work Tel: ( ) SAME  
City MINERAL State WA Zip+4 98355 +0009 FAX: ( ) N/A  
Relationship to applicant MEMBER/BOARD OF DIRECTORS

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2.0 ( ☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)  
of DOMESTIC/PUBLIC SUPPLY - (CLASS A TRANSIENT). ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1.17 ACRE FEET (57,978 CU.FT.)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for 1 well(s).		
Number of diversions: _____								
Source flows into (name of body of water):						Size & depth of well(s): 6" x 86"		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: SEE ADDENDUM # 1 MAP								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NE	9	14N	5E	LEWIS		9	MINERAL ADDITION
For Ecology Use Date Received: 6-10-03 Priority Date: 6/10/03								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete 7-17-03 By SC Date Returned By WRIA: 11								

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### Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: MINERAL LIONS DEN WATER SYSTEM, (ID #08475D, LEWIS CO. 502)
- B. Briefly describe your proposed water system. (See instructions.)  
PROVIDE WATER SUPPLY TO MINERAL LIONS CLUB CAMPGROUND  
SEE ATTACHED D.O.H. LETTER OF APPROVAL & WELL LOG COPY.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

### Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 55 Type of connection CLASS "A" TRANSIENT NON-COMMUNITY  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO  
If yes, when was it approved? 5-14-03 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☒ YES ☐ NO  
If yes, when was it approved? 5-14-03 Please attach the current approved version of your plan.

### Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

APPLICATION

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## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. FROM HWY 7 BETWEEN MORTON & ELBE, WA. DRIVE INTO UNINCORPORATED CITY OF MINERAL, WA. EAST ON FRONT STREET FROM MINERAL RD. N/S 500 FEET, NORTH SIDE OF FRONT STREET TO "LIONS DEN CAMP GROUND!"

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SEE ENGINEERING REPORT

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

LIONS CLUB LEASES LOCATION FROM,  
SEE LEASE AGREEMENT.

WEST FORK TIMBER COMPANY LLC

P.O. BOX 186

MINERAL, WA 98355-0186

B. Does the applicant own the land on which the water source is located?

☐ YES ☒ NO

If no, submit a copy of agreement:

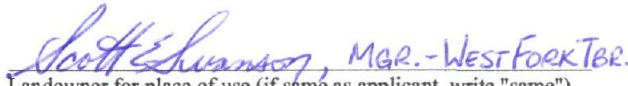
I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

6-10-03

Date

 MGR. - WEST FORK TBR.

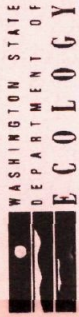
Landowner for place of use (if same as applicant, write "same")

6/10/03

Date

APPLICATION

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WASHINGTON STATE  
DEPARTMENT OF ECOLOGY

RECEIPT 202399

DATE 6/10/03

RECEIVED FROM Edwin Brown - Anna L. Brown for Mineral Lakes Lion D.A. water system 46.00 DOLLARS

FUND: General ☒ UST ☐ WWD ☐ Other ☐ Cash

LOCATION: SARO Admin

PURPOSE: Water Right Application

Check # 13485

MO #

By [Signature]

Thank You